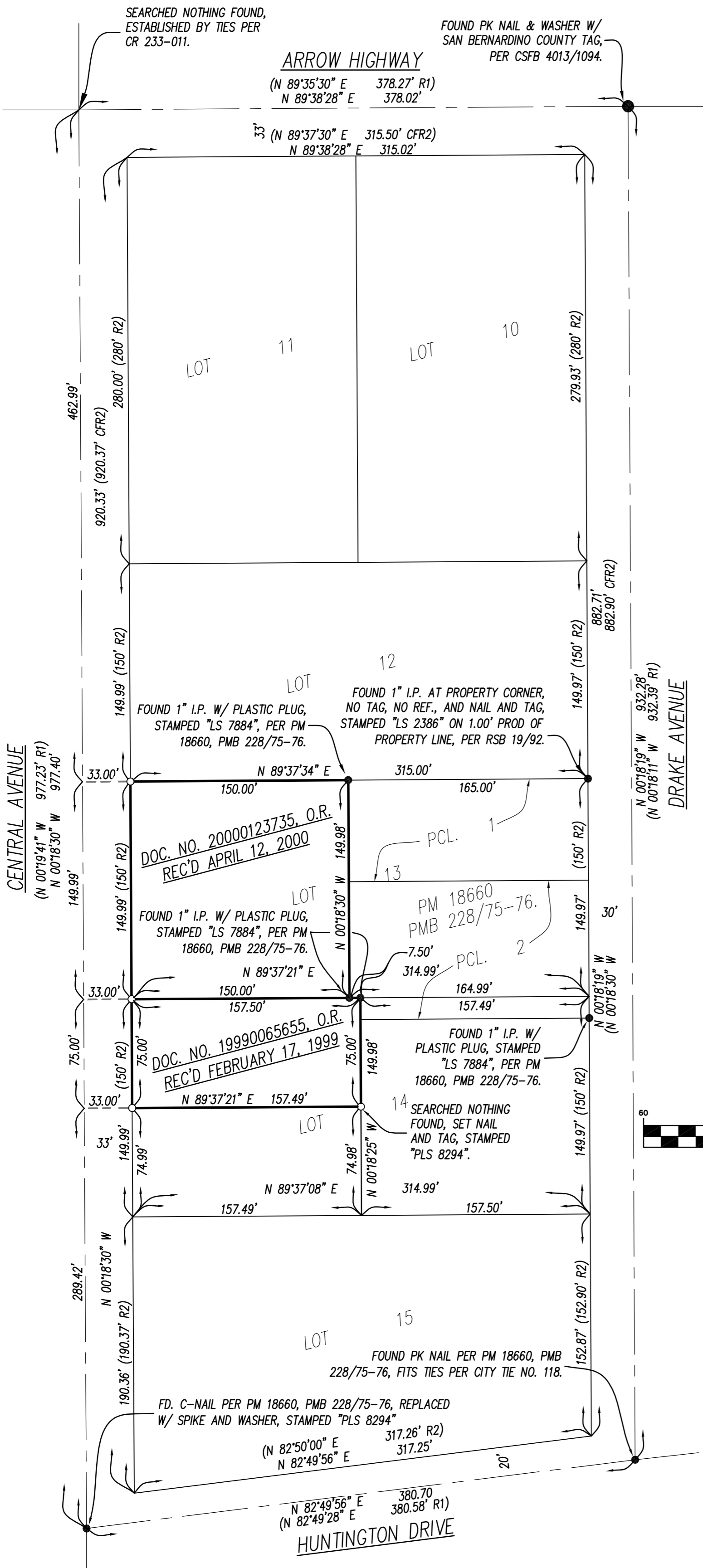


RECORD OF SURVEY 08-267

IN THE CITY OF UPLAND, COUNTY OF
SAN BERNARDINO, STATE OF CALIFORNIA

BEING A SURVEY OF LOTS 13 AND 14 OF THE CARSON TRACT,
AS RECORDED IN BOOK 21 OF MAPS, PAGE 4, RECORDS OF
SAN BERNARDINO COUNTY.

CL SURVEYING & MAPPING
MARCH, 2009



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF ROSE BARBEE IN MARCH, 2009.

DANIEL A. CALVILLO, PLS 8294 _____ DATE _____

PURPOSE OF SURVEY

CL SURVEYING AND MAPPING WAS HIRED BY MS. ROSE BARBEE TO COMPLETE THE SURVEY BEGAN BY CARL T. KOBIBINS. CL SURVEYING AND MAPPING FOUND SEVERAL DISCREPANCIES IN THE PREVIOUS SURVEY. IN ORDER TO CORRECT THE SURVEY AND PROPERLY REPRESENT THE TRUE BOUNDARY OF THE PROPERTY, CL SURVEYING AND MAPPING HAS PULLED THE PREVIOUS TEMPORARY TAGS SET BY MR. KOBIBINS AND REPLACED THEM AT ALL MAJOR PROPERTY CORNERS AS ESTABLISHED BY THIS SURVEY.

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS MAP IS THE CENTERLINE OF CENTRAL AVENUE AS SHOWN ON PARCEL MAP No. 449 FILED IN BOOK 4 OF MAPS, PAGE 86 IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA. BEARING NORTH 00°18'30" WEST.

LEGAL DESCRIPTION

PER DOCUMENT NO. 20000123735, RECORDED APRIL 12, 2000

THE WEST 150 FEET OF LOT 13 CARSON TRACT, CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21 OF MAPS, PAGE 4, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PER DOCUMENT NO. 19990065655, RECORDED FEBRUARY 17, 1999

THE NORTH 75 FEET OF THE WEST ONE-HALF OF LOT 14, CARSON TRACT, AS PER MAP RECORDED IN BOOK 21, PAGE 4 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COUNTY SURVEYOR'S STATEMENT

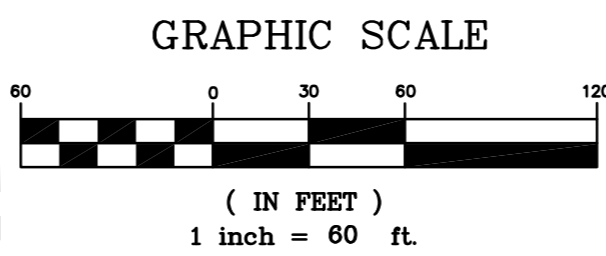
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS _____ DAY OF _____, 2009.

MICHAEL W. RAIHLE, COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO

BY _____ DEPUTY LS EXP: _____

SURVEYORS NOTES

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET 1" I.P. w/TAG STAMPED "LS 8294", UNLESS NOTED OTHERWISE
- (R1) INDICATES RECORD DATA PER PM 18660, PMB 228/75-76.
- (R2) INDICATES RECORD DATA PER CARSON TRACT, MB 21/4.
- CFR CALCULATED FROM RECORD
- O.R. OFFICIAL RECORDS OF SAN BERNARDINO COUNTY



SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____ THIS _____ DAY OF _____, 20____, AT _____ M IN BOOK _____ OF _____ AT PAGE _____, AT THE REQUEST OF _____.

LARRY WALKER
AUDITOR-CONTROLLER / RECORDER
COUNTY OF SAN BERNARDINO
BY _____ DEPUTY